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## BIB DATA SHEET

CONFIRMATION NO. 5172

|   |   |  |  |   |                           |                                |
|---|---|--|--|---|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/720,862  | <b>FILING or 371(c)<br/>DATE</b><br>11/24/2003<br><b>RULE</b>   | <b>CLASS</b><br>510                                      | <b>GROUP ART UNIT</b><br>1796                                | <b>ATTORNEY DOCKET NO.</b><br>29475/39204 |                           |                                |
| <b>APPLICANTS</b><br>Timothy J. Taylor, Phoenix, AZ;<br>Earl P. Seitz JR., Scottsdale, AZ;<br>Priscilla S. Fox, Phoenix, AZ;<br>Janice Fuls, Fountain Hills, AZ;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/11/2004 |   |  |  |   |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /NECHOLUS OGDEN<br>JR/<br>Acknowledged Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>AZ                                | <b>SHEETS DRAWINGS</b><br>0               | <b>TOTAL CLAIMS</b><br>24 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>MARSHALL, GERSTEIN & BORUN LLP (DIAL)<br>233 S. WACKER DRIVE<br>6300 SEARS TOWER<br>CHICAGO, IL 60606<br>UNITED STATES  |   |  |  |   |                           |                                |
| <b>TITLE</b><br>Antimicrobial compositions containing an aromatic carboxylic acid and a hydric solvent  |   |  |  |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>842   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees                            |   |                           |                                |
|   |   |  | <input type="checkbox"/> 1.16 Fees (Filing)                  |   |                           |                                |
|   |   |  | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |   |                           |                                |
|   |   |  | <input type="checkbox"/> 1.18 Fees (Issue)                   |   |                           |                                |
|   |   |  | <input type="checkbox"/> Other _____                         |   |                           |                                |
|   |   |  | <input type="checkbox"/> Credit                              |   |                           |                                |